STATE OF CALIFORNIA DEPARTMENT OF WATER RESOURCES

265.12

ORDER AMENDING AND REDUCING INDIAN CREEK WATERMASTER SERVICE AREA, PLUMAS COUNTY, CALIFORNIA

WHEREAS, the Indian Creek Watermaster Service Area was created by order of the Division of Water Resources of the State of California on February 19, 1951, to consist of water rights as set forth in Application 12642, Permit 7665, and all the rights, with certain exceptions, set forth in Decree No. 4185 of the Superior Court of Plumas County, entered on December 19, 1950, in the proceeding entitled "In the Matter of the Determination of Rights of the Various Claimants to the Water of Indian Creek Stream System in Plumas County, California"; and

WHEREAS, the Department of Water Resources, while providing watermaster service to the Indian Creek watershed, has seen need for certain changes in the service area; and

WHEREAS, the convenience of administration requires that certain lands be eliminated from the Indian Creek Water-master Service Area; and certain other lands included;

NOW, THEREFORE, it is hereby ordered that the Indian Creek Watermaster Service Area be and it is hereby changed by excluding therefrom certain lands and water rights set forth in Schedule 6 of the Indian Creek Decree No. 4185; namely, B. B. and Estella E. Gregory (Tract Nos. 16-40 and 16-41), A. J. and C. J. Sheehan (Tract No. 16-39), Marion Yanez (Tract No. 16-43); and

THAT, HEREBY, certain lands be included in the Indian Creek Watermaster Service Area as set forth in Schedule 6 of the Indian Creek Decree No. 4185; namely, those of J. LaRue and Elizabeth Evans Robinson (Tract Nos. 16-4 and 16-57).

IF IS FURTHER ORDERED, that Exhibit A and Exhibit B, appended hereto, which describes the lands to be excluded from, and the lands to be included in the Indian Greek Watermaster Service Area, be hereby made a part hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Department of Water Resources of the State of California, this 16 day of March, 1960.

Department of Water Resources

HARVEY O. BANKS Director

(SEAL)

1	EXHIBIT "A"	
2	DESCRIPTION OF LANDS DELETED FROM INDIAN CREEK WATERMASTER SERVICE AREA	
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4	All Descriptions Refer to Mount Diablo Base and Meridian	
5	·	
6	Tract No. 16-39	
7	Township 26 North, Range 10 East, M.D.B.&M.	
8		outhwesterly portion of NW1 of SW1,
9	Section 18: N	orthwesterly portion of $SW^{\frac{1}{4}}$ of $SW^{\frac{1}{4}}$ excepting northerly portion,
10	p	$NW_{\frac{1}{4}}$ of $SE_{\frac{1}{4}}$, $SW_{\frac{1}{4}}$ of $SE_{\frac{1}{4}}$ excepting southerly portion.
11	Tract No. 16-40	
12		Down 10 Hout M B D 9M
13		, Range 10 East, M.D.B.&M.
14	Section 18: S	Southwesterly portion of SW2 of SW2 southerly cortion of SW2 of SE2, southerly cortion of SE2 of SE2
15	Section 19: N	fortheasterly portion of NE of NE ,
16		northeasterly portion of NW of NE of NE of NE of NW of
17	Tract No. 16-41	
18	Township 26 North	, Range 10 East, M.D.B.&M.
19	Section 19: W	Vesterly portion of NET of NET, northerly
20		portion of $NW^{\frac{1}{4}}$ of $NE^{\frac{1}{4}}$, northerly portion of $NE^{\frac{1}{4}}$ of $NW^{\frac{1}{4}}$
21	Tract No. 16-43	
22	Township 26 North	n, Range 10 East, M.D.B.&M.
23		NET of SWT excepting northeasterly por-
24	t t	tion, $SE_{\frac{1}{4}}$ of $SW_{\frac{1}{4}}$, southwesterly portion of $NE_{\frac{1}{4}}$ of $SE_{\frac{1}{4}}$, $NW_{\frac{1}{4}}$ of $SE_{\frac{1}{4}}$ excepting
25	r	northerly portion, $SW_{\frac{1}{4}}$ of $SE_{\frac{1}{4}}$, westerly portion of $SE_{\frac{1}{4}}$ of $SE_{\frac{1}{4}}$
26	Section 30: V	Westerly portion of $NE_{\frac{1}{4}}$ of $NE_{\frac{1}{4}}$, $NW_{\frac{1}{4}}$ of $NE_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$ of $NE_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$ of $NE_{\frac{1}{4}}$
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1	EXHIBIT "B"	
2	DESCRIPTION OF LANDS TO BE INCLUDED WITHIN INDIAN CREEK WATERMASTER SERVICE AREA	
3	All Descriptions Refer to Mount Diablo	
4	Base and Meridian	
5		
6	Tract No. 16-4	
7	Township 25 North, Range 11 East	
8	Section 1: Lot 3, Lot 4 and $NW_{\frac{1}{4}}$ of $SW_{\frac{1}{4}}$ Section 2: Lot 1, $S_{\frac{1}{2}}$ of $SW_{\frac{1}{4}}$, $N_{\frac{1}{2}}$ of $SE_{\frac{1}{4}}$ and	
9	Section 2: Lot 1, $S_{\overline{S}}$ of $SW_{\overline{4}}$, $N_{\overline{S}}$ of $SE_{\overline{4}}$ and $SW_{\overline{4}}$ of $SE_{\overline{4}}$ excepting southwesterly	
10	portion	
11	Section 11: Wa of NW4	
12	Township 26 North, Range 11 East	
13	Section 36: $S^{\frac{1}{2}}$ of $SW^{\frac{1}{4}}$ and $W^{\frac{1}{2}}$ of $SE^{\frac{1}{4}}$	
14	Tract No. 16-57	
15	Township 26 North, Range 11 East	
16	Section 36: $NE^{\frac{1}{4}}$ of $SE^{\frac{1}{4}}$	
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Certificate

I, Bessie Raymond, Certification Clerk of the Department of Water Resources of the State of California, do hereby certify that the attached instrument is a true, full, and correct copy of the original order amending and reducing the Indian Creek Watermaster Service Area, describing the lands deleted.

WITNESS my hand and the seal of the Department of Water Resources of the State of California, this _____ day of March, 1960.

Certification Clerk
Department of Water Resources